

Radical Judaism Rethinking God And Tradition The Franz Rosenzweig Lecture Series

Snow Crash God in Search of Man Lament in Jewish Thought Judaism,
Human Values, and the Jewish State Abraham Joshua Heschel The
Wondering Jew Paul, a New Covenant Jew Seek My Face, Speak My
Name Jewish Mysticism and Kabbalah Radical Judaism Sacred
Attunement Demons, Angels, and Writing in Ancient Judaism A New
Hasidism: Roots Hasidic Spirituality for a New Era Freud's Moses These
Are the Words Heavenly Torah Preempting the Holocaust Judaism for
the World The Heart of the Matter Israel: An Echo of
Eternity Maimonides Upright Practices ; The Light of the Eyes The
Sabbath The God who Hates Lies Standing Again at Sinai The Light of
the Eyes The Messianic Idea in Judaism Veda and Torah Be-Ron
Ya ad The Healer of Shattered Hearts Everything Is God Essential
Judaism: Updated Edition At Home in Exile Tormented Master A
Guide to the Zohar Radical Judaism Rethinking the Messianic Idea in
Judaism Seek My Face Ehyeh

Snow Crash

"The book contains innovative studies on a wide range of subjects, including chronology, the origins of the Septuagint, the antiquity of the Hebrew language, and the nature of biblical poetry. De' Rossi lends unprecedented attention to the evidence of Josephus while his critique of Philo of Alexandria was the first attempt to assess the Jewish status of this Hellenistic philosopher.

God in Search of Man

The essays of the present volume, honoring Rabbi Professor Nehemia Polen, seek to give readers a richer sense of the fabric of Jewish

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interpretation and theology, from the history of Jewish mysticism, the promise and perils of exegesis, and the contemporary relevance of premodern and early modern texts.

Lament in Jewish Thought

This ground-breaking presentation of Neo-Hasidic philosophy gathers and analyzes the writings of its progenitors: five great twentieth-century European and American Jewish thinkers—Hillel Zeitlin, Martin Buber, Abraham Joshua Heschel, Shlomo Carlebach, and Zalman Schachter-Shalomi—along with a young Arthur Green.

Judaism, Human Values, and the Jewish State

Israel: An Echo of Eternity is Dr. Heschel's book about the past, present, and future home of the Jews. According to Dr. Heschel the presence of Israel has tremendous historical and religious significance for the whole world: "History is not always made by men alone Israel is a personal challenge, a personal religious issue. We are God's stake in human history. We are the dawn and the dusk, the challenge and the test. The presence of Israel is the repudiation of despair. Israel calls for a renewal of trust in the Lord of history." Abraham Joshua Heschel, one of the foremost religious figures of our time, died in 1972. Israel: An Echo of Eternity is his powerful and eloquent book on the meaning of Israel today.

Abraham Joshua Heschel

This exploration of the radical, yet ancient, idea that everything and everyone is God will transform how you understand your life and the nature of religion itself. While God is conventionally viewed as an entity separate from us, there are some Jews—Kabbalists, Hasidim, and their modern-day heirs—who assert that God is not separate from us

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at all. In this nondual view, everyone and everything manifests God. For centuries a closely guarded secret of Kabbalah, nondual Judaism is a radical reorientation of religious life that is increasingly influencing mainstream Judaism today. Writer and scholar Jay Michaelson presents a wide-ranging and compelling explanation of nondual Judaism: what it is, its traditional and contemporary sources, its historical roots and philosophical significance, how it compares to nondual Buddhism and Hinduism, and how it is lived in practice. He explains what this mystical nondual view means in our daily ego-centered lives, for our communities, and for the future of Judaism.

The Wondering Jew

After the landmark work of E. P. Sanders, the task of rightly accounting for Paul's relationship to Judaism has dominated the last forty years of Pauline scholarship. Pitre, Barber, and Kincaid argue that Paul is best viewed as a new covenant Jew, a designation that allows the apostle to be fully Jewish, yet in a manner centered on the person and work of Jesus the Messiah. This new covenant Judaism provides the key that unlocks the door to many of the difficult aspects of Pauline theology. Paul, a New Covenant Jew is a rigorous, yet accessible overview of Pauline theology intended for ecumenical audiences. In particular, it aims to be the most useful and up to date text on Paul for Catholic Seminarians. The book engages the best recent scholarship on Paul from both Protestant and Catholic interpreters and serves as a launching point for ongoing Protestant-Catholic dialogue.

Paul, a New Covenant Jew

"Judaism, like all the great religions, has a strand within it that sees inward devotion as an opening of the human heart to God's presence. This voice is not always easy to hear in a tradition where so much attention is devoted to the how rather than the why of religious living.

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The devotional claim, certainly a key part of Judaism's biblical heritage, has reasserted itself in the teachings of individual mystics and in the emergence of religious movements over the long course of Jewish history. This volume represents Rabbi Arthur Green's own quest for such a Judaism, both as a scholar and as a contemporary seeker. This collection of essays brings together Green's scholarly writings, centered on the history of early Hasidism, and his highly personal approach to a rebirth of Jewish spirituality in our own day. In choosing to present them in this way, he asserts a claim that they are all of a piece. They represent one man's attempt to wade through history and text, language and symbol, an array of voices both past and present, while always focusing on the essential question "What does it mean to be a religious human being, and what does Judaism teach us about it?" This, the author considers to be the heart of the matter." -- Publisher's description.

Seek My Face, Speak My Name

A preeminent scholar of Jewish thought and spirituality presents the first-ever English translation of selected writings of the Hasidic martyr of the Warsaw Ghetto, Hillel Zeitlin (1871-1942).

Jewish Mysticism and Kabbalah

In a work of remarkable clarity and wisdom, Rabbi Wolpe confronts a central dilemma of modern Judaism, combining his deep knowledge of ancient tradition with modern sensibilities to show contemporary Jews that God still speaks to them--to their daily struggles, angers, fears, and needs, offering comfort and inspiration.

Radical Judaism

"The Holocaust followed by Israel's creation constituted a kind of civil

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religion for Jews, reminding them of their eternal vulnerability while offering salvation in the form of statehood. Memories inevitably change, however, and as the impact of these two titanic events fade, an increasingly number of Judiasm's next generation is starting to reject the particularism associated with both events in favor of a rebirth of the universalism that once characterized life in the diaspora. In this book I argue that this is a positive moment, both for Jews and the non-Jews with whom they live"--

Sacred Attunement

A feminist critique of Judaism as a patriarchal tradition and an exploration of the increasing involvement of women in naming and shaping Jewish tradition.

Demons, Angels, and Writing in Ancient Judaism

Explains the fundamental ideas and spiritual teachings of Kabbalah while discussing how it can be interpreted to serve a contemporary spiritual quest without destorying the soul of its tradition.

A New Hasidism: Roots

Abraham Joshua Heschel was one of the most revered religious leaders of the 20th century, and *God in Search of Man* and its companion volume, *Man Is Not Alone*, two of his most important books, are classics of modern Jewish theology. *God in Search of Man* combines scholarship with lucidity, reverence, and compassion as Dr. Heschel discusses not man's search for God but God's for man--the notion of a Chosen People, an idea which, he writes, "signifies not a quality inherent in the people but a relationship between the people and God." It is an extraordinary description of the nature of Biblical thought, and how that thought becomes faith.

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Hasidic Spirituality for a New Era

Elegant, passionate, and filled with the love of God's creation, Abraham Joshua Heschel's *The Sabbath* has been hailed as a classic of Jewish spirituality ever since its original publication--and has been read by thousands of people seeking meaning in modern life. In this brief yet profound meditation on the meaning of the Seventh Day, Heschel, one of the most widely respected religious leaders of the twentieth century, introduced the influential idea of an 'architecture of holiness' that appears not in space but in time. Judaism, he argues, is a religion of time: it finds meaning not in space and the material things that fill it but in time and the eternity that imbues it, so that 'the Sabbaths are our great cathedrals.'

Freud's Moses

Abraham Joshua Heschel was one of the great religious teachers and moral prophets of our time. This title provides selections from the writings of the leading Jewish theologian and philosopher, edited by his daughter.

These Are the Words

In this personal look at the struggle between commitment to Jewish religious tradition and personal morality, the author probes the deepest questions at the heart of what it means to be a human being and a Jew.

Heavenly Torah

Contemporary theology, and Jewish theology in particular, Michael Fishbane asserts, now lies fallow, beset by strong critiques from within and without. For Jewish reality, a coherent and wide-ranging response in thoroughly modern terms is needed. *Sacred Attunement* is

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Fishbane 's attempt to renew Jewish theology for our time, in the larger context of modern and postmodern challenges to theology and theological thought in the broadest sense. The first part of the book regrounds theology in this setting and opens up new pathways through nature, art, and the theological dimension as a whole. In the second section, Fishbane introduces his hermeneutical theology—one grounded in the interpretation of scripture as a distinctly Jewish practice. The third section focuses on modes of self-cultivation for awakening and sustaining a covenant theology. The final section takes up questions of scripture, authority, belief, despair, and obligation as theological topics in their own right. The first full-scale Jewish theology in America since Abraham J. Heschel 's *God in Search of Man* and the first comprehensive Jewish philosophical theology since Franz Rosenzweig 's *Star of Redemption*, *Sacred Attunement* is a work of uncommon personal integrity and originality from one of the most distinguished scholars of Judaica in our time.

Preempting the Holocaust

You ' ll find everything you need to know about being Jewish in this indispensable, revised and updated guide to the religious traditions, everyday practices, philosophical beliefs, and historical foundations of Judaism. What happens at a synagogue service? What are the rules for keeping kosher? How do I light the Hanukah candles? What is in the Hebrew Bible? What do the Jewish holidays signify? What should I be teaching my children about being Jewish? With the first edition of *Essential Judaism*, George Robinson offered the world the accessible compendium that he sought when he rediscovered his Jewish identity as an adult. In his “ambitious and all-inclusive” (*New York Times Book Review*) guide, Robinson illuminates the Jewish life cycle at every stage and lays out many fascinating aspects of the religion—the Kabbalah and Jewish mysticism, the evolution of Hasidism, and much more—while keeping a firm focus on the different paths to living a

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good Jewish life in today ' s world. Now, a decade and a half later, Robinson has updated this valuable introductory text with information on topics including denominational shifts, same-sex marriage, the intermarriage debate, transgender Jews, the growth of anti-Semitism, and the changing role of women in worship, along with many other hotly debated topics in the contemporary Jewish world and beyond. The perfect gift for a Bar/Bat Mitzvah or anyone thinking about conversion—this is the ultimate companion for anyone interested in learning more about Judaism, the kind of book its readers will revisit over and over for years to come.

Judaism for the World

Over the centuries, the messianic tradition has provided the language through which modern Jewish philosophers, socialists, and Zionists envisioned a utopian future. Michael L. Morgan, Steven Weitzman, and an international group of leading scholars ask new questions and provide new ways of thinking about this enduring Jewish idea. Using the writings of Gershom Scholem, which ranged over the history of messianic belief and its conflicted role in the Jewish imagination, these essays put aside the boundaries that divide history from philosophy and religion to offer new perspectives on the role and relevance of messianism today.

The Heart of the Matter

"Celebrated author Micah Goodman explores Israeli Judaism and the conflict between religion and secularism, one of the major causes of political polarization throughout the world. Goodman challenges both orthodoxies, proposing a middle ground to bridge the divide between religion and secularism and pave a path toward healing a society torn asunder by extremism"--Google Books.

Israel: An Echo of Eternity

A biochemist by profession, a polymath by inclination and erudition, Yeshayahu Leibowitz has been, since the early 1940s, one of the most incisive and controversial critics of Israeli culture and politics. His direct involvement, compelling polemics, and trenchant criticism have established his steadfast significance for contemporary Israeli-and Jewish- intellectual life. These hard-hitting essays, his first to be published in English, cover the ground Leibowitz has marked out over time with moral rigor and political insight. He considers the essence and character of historical Judaism, the problems of contemporary Judaism and Jewishness, the relationship of Judaism to Christianity, the questions of statehood, religion, and politics in Israel, and the role of women. Together these essays constitute a comprehensive critique of Israeli society and politics and a probing diagnosis of the malaise that afflicts contemporary Jewish culture. Leibowitz's understanding of Jewish philosophy is acute, and he brings it to bear on current issues. He argues that the Law, Halakhah, is essential to Judaism, and shows how, at present, separation of religion from state would serve the interest of halakhic observance and foster esteem for religion. Leibowitz calls the religious justification of national issues "idolatry" and finds this phenomenon at the root of many of the annexationist moves made by the state of Israel. Long one of the most outspoken critics of Israeli occupation in the conquered territories, he gives eloquent voice to his ongoing concern over the debilitating moral effects of its policies and practices on Israel itself. This translation will bring to an English-speaking audience a much-needed, lucid perspective on the present and future state of Jewish culture.

Maimonides

Upright Practices ; The Light of the Eyes

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Menahem Nahum of Chernobyl (1730-1797) was rabbi of Chernobyl, near Kiev, in Ukraine. He was part of the Hasidic movement that played a key role in the history of eastern European Jewry. Upright Practices is a devotional manual of personal practices. The Light of the Eyes is a collection of homilies based on the Book of Genesis.

The Sabbath

Moses and Monotheism, Freud's last major book and the only one specifically devoted to a Jewish theme, has proved to be one of the most controversial and enigmatic works in the Freudian canon. Among other things, Freud claims in the book that Moses was an Egyptian, that he derived the notion of monotheism from Egyptian concepts, and that after he introduced monotheism to the Jews he was killed by them. Since these historical and ethnographic assumptions have been generally rejected by biblical scholars, anthropologists, and historians of religion, the book has increasingly been approached psychoanalytically, as a psychological document of Freud's inner life--of his allegedly unresolved Oedipal complex and ambivalence over his Jewish identity. In Freud's Moses a distinguished historian of the Jews brings a new perspective to this puzzling work. Yosef Hayim Yerushalmi argues that while attempts to psychoanalyze Freud's text may be potentially fruitful, they must be preceded by a genuine effort to understand what Freud consciously wanted to convey to his readers. Using both historical and philological analysis, Yerushalmi offers new insights into Freud's intentions in writing Moses and Monotheism. He presents the work as Freud's psychoanalytic history of the Jews, Judaism, and the Jewish psyche--his attempt, under the shadow of Nazism, to discover what has made the Jews what they are. In the process Yerushalmi's eloquent and sensitive exploration of Freud's last work provides a reappraisal of Freud's feelings toward anti-Semitism and the gentile world, his ambivalence about psychoanalysis as a "Jewish" science, his relationship to his father, and above all a new

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appreciation of the depth and intensity of Freud's identity as a "godless Jew."

The God who Hates Lies

Please see the Zohar Home Page for ancillary materials, including the publication schedule, press release, Aramaic text, questions, and answers.

Standing Again at Sinai

A new explanation of the beginnings of Jewish angelology and demonology, drawing on non-canonical writings and Aramaic Dead Sea Scrolls.

The Light of the Eyes

his most ambitious scholarly achievement, his three-volume study of Rabbinic Judaism, is only now appearing in English.

The Messianic Idea in Judaism

An internationally recognized scholar and theologian shares a Jewish mysticism for our times Judaism, one of the world ' s great spiritual traditions, is not addressed to Jews alone. In this masterful book, Arthur Green calls out to seekers of all sorts, offering a universal response to the eternal human questions of who we are, why we exist, where we are going, and how to live. Drawing on over half a century as a Jewish seeker and teacher, he shows us a Judaism that cultivates the life of the spirit, that inspires an inward journey leading precisely toward self-transcendence, to an awareness of the universal Self in whose presence we exist. As a neo-hasidic seeker, he is both devotional and boldly questioning in his understanding of God and tradition.

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Engaging with the mystical sources, he translates the insights of the Hasidic masters into a new religious language accessible to all those eager to build an inner life and a human society that treasures the divine spark in each person and throughout Creation.

Veda and Torah

Annotation Lawrence L. Langer here explores the use of Holocaust themes in literature, memoirs, film, and painting, examining the work of such authors as Primo Levi, Elie Wiesel, Cynthia Ozick, Art Spiegelman, and Simon Wiesenthal, and appraising the art of Samuel Bak, the Holocaust Project by Judy Chicago, and the Yiddish film *Undzere Kinder*, made in Poland after the war.

Be-Ron Ya ad

Arthur Green's classic work of contemporary Jewish theology, revised and updated. He tackles the topics of the reality of God, creation, revelation, and the return to God that are so much a part of our times. It is a profound, deeply personal statement of the lasting truths of Jewish mysticism and the basic faith claims of Judaism.

The Healer of Shattered Hearts

“ If Hasidism begins in the life-enhancing spirituality of the Baal Shem Tov, it concludes in the tortuous, elitist and utterly fascinating career of Nahman of Bratslav (1722 – 1810) whose biography and teaching Arthur Green has set forth in his comprehensive, moving, and subtle study, *Tormented Master*. “ Arthur Green has managed to lead us through the thickets of the Bratslaver discourse with a grace and facility thus far unequalled in the English language literature on Hasidism. *Tormented Master* is a model of clarity and percipience, balancing awed respect and honor for its subject with a ruthless pursuit of

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documented truth. . . . Tormented Master is sufficiently open to the agonies of religion in general and the issues of modern religion in particular to make Nahman a thinker utterly relevant to our time.

“ Nahman of Bratslav is unique in the history of Judaism, Green emphasizes, for having made the individual ’ s quest for intimacy with God the center of the religious way. He was a Kierkegaard before his time, believing in the utter abandon of the life of faith and the risk of paradoxicality. . . . He was, more than all others, the predecessor of Kafka, whose tales, like Nahman ’ s, have no explicit key and rankle, flush and irritate the spirit, compelling us—even in our failure to understand—to acknowledge their potency and challenge. ” —New York Times

Everything Is God

Gershom Scholem was the master builder of historical studies of the Kabbalah. When he began to work on this neglected field, the few who studied these texts were either amateurs who were looking for occult wisdom, or old-style Kabbalists who were seeking guidance on their spiritual journeys. His work broke with the outlook of the scholars of the previous century in Judaica—die Wissenschaft des Judentums, the Science of Judaism—whose orientation he rejected, calling their

“ disregard for the most vital aspects of the Jewish people as a collective entity: a form of “ censorship of the Jewish past. ” The major founders of modern Jewish historical studies in the nineteenth century, Leopold Zunz and Abraham Geiger, had ignored the Kabbalah; it did not fit into their account of the Jewish religion as rational and worthy of respect by “ enlightened ” minds. The only exception was the historian Heinrich Graetz. He had paid substantial attention to its texts and to their most explosive exponent, the false Messiah Sabbatai Zevi, but Graetz had depicted the Kabbalah and all that flowed from it as an unworthy revolt from the underground of Jewish life against its reasonable, law-abiding, and learned mainstream.

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Scholem conducted a continuing polemic with Zunz, Geiger, and Graetz by bringing into view a Jewish past more varied, more vital, and more interesting than any idealized portrait could reveal. —from the Foreword by Arthur Hertzberg, 1995

Essential Judaism: Updated Edition

Judaism itself is a language, a group's way of expressing beliefs, longings, aspirations and dreams. The vocabulary of Jewish life is the framework that Jews use to hand their past down to their children. It is, also, the vocabulary that people of other faiths need to know to understand Judaism and Jewish life. In this revised edition of the ultimate Jewish primer, one of the greatest spiritual teachers of our time takes readers on a historical and spiritual journey through Judaism.

At Home in Exile

One of Time ' s 100 best English-language novels • A mind-altering romp through a future America so bizarre, so outrageous, you ' ll recognize it immediately Only once in a great while does a writer come along who defies comparison—a writer so original he redefines the way we look at the world. Neal Stephenson is such a writer and Snow Crash is such a novel, weaving virtual reality, Sumerian myth, and just about everything in between with a cool, hip cybersensibility to bring us the gigathriller of the information age. In reality, Hiro Protagonist delivers pizza for Uncle Enzo ' s CosoNostra Pizza Inc., but in the Metaverse he ' s a warrior prince. Plunging headlong into the enigma of a new computer virus that ' s striking down hackers everywhere, he races along the neon-lit streets on a search-and-destroy mission for the shadowy virtual villain threatening to bring about infocalypse. Praise for Snow Crash “ [Snow Crash is] a cross between Neuromancer and Thomas Pynchon ' s Vineland. This is no mere hyperbole. ” —The San Francisco Bay Guardian “ Fast-forward free-style mall mythology

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for the twenty-first century. ” —William Gibson “ Brilliantly realized .
. . . Stephenson turns out to be an engaging guide to an onrushing
tomorrow. ” —The New York Times Book Review

Tormented Master

A Guide to the Zohar

Over the past generation, scholars have devoted increasing attention to the diverse forms that Jewish mysticism has taken both in the past and today: what was once called nonsense by Jewish scholars has generated important research and attention both within the academy and beyond, as demonstrated by the popular fascination with figures such as Madonna and Demi Moore and the growing interest in spirituality. In *Jewish Mysticism and Kabbalah*, leading experts introduce the history of this scholarship as well as the most recent insights and debates that currently animate the field in a way that is accessible to a broad audience. From mystical outpourings in ancient Palestine to the Kabbalah Centre, and from attitudes towards gender to mystical contributions to Jewish messianic movements, this volume explores the various expressions of Jewish mysticism from antiquity to the present day in an engaging style appropriate for students and non-specialists alike. Contributors: Allison P. Coudert, Lawrence Fine, Eitan P. Fishbane, Pinchas Giller, Matt Goldish, Hartley Lachter, Shaul Magid, Jody Myers, Michael D. Swartz, Hava Tirosh-Samuelsan, and Elliot R. Wolfson. Frederick E. Greenspahn is Gimmelstob Eminent Scholar in Judaic studies at Florida Atlantic University. He is the author/ editor of numerous other titles including *The Hebrew Bible: New Insights and Scholarship* and *Women and Judaism: New Insights and Scholarship* (both published by NYU Press).

Radical Judaism

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Contemporary Jews. The book is at once a beginner's invitation to the profundity of Jewish spirituality and a rich rethinking of texts and positions for those who have already walked some distance along the Jewish path.

Rethinking the Messianic Idea in Judaism

Lament, mourning, and the transmissibility of a tradition in the aftermath of destruction are prominent themes in Jewish thought. The corpus of lament literature, building upon and transforming the biblical Book of Lamentations, provides a unique lens for thinking about the relationships between destruction and renewal, mourning and remembrance, loss and redemption, expression and the inexpressible. This anthology features four texts by Gershom Scholem on lament, translated here for the first time into English. The volume also includes original essays by leading scholars, which interpret Scholem's texts and situate them in relation to other Weimar-era Jewish thinkers, including Walter Benjamin, Franz Rosenzweig, Franz Kafka, and Paul Celan, who drew on the textual traditions of lament to respond to the destruction and upheavals of the early twentieth century. Also included are studies on the textual tradition of lament in Judaism, from biblical, rabbinic, and medieval lamentations to contemporary Yemenite women's laments. This collection, unified by its strong thematic focus on lament, shows the fruitfulness of studying contemporary and modern texts alongside the traditional textual sources that informed them.

Seek My Face

How do we articulate a religious vision that embraces evolution and human authorship of Scripture? Drawing on the Jewish mystical traditions of Kabbalah and Hasidism, path-breaking Jewish scholar Arthur Green argues that a neomystical perspective can help us to

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reframe these realities, so they may yet be viewed as dwelling places of the sacred. In doing so, he rethinks such concepts as God, the origins and meaning of existence, human nature, and revelation to construct a new Judaism for the twenty-first century.

Ehyeh

How do we articulate a religious vision that embraces evolution and human authorship of Scripture? Drawing on the Jewish mystical traditions of Kabbalah and Hasidism, path-breaking Jewish scholar Arthur Green argues that a neomystical perspective can help us to reframe these realities, so they may yet be viewed as dwelling places of the sacred. In doing so, he rethinks such concepts as God, the origins and meaning of existence, human nature, and revelation to construct a new Judaism for the twenty-first century.

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